

# KIPP Nashville

## PUBLIC SCHOOLS

May 18, 2023

KIPP Nashville Request for Proposal and Contract of Food Service Management Company is AMENDED AS FOLLOWS:

This RFP Schedule of Events updates and confirms scheduled RFP dates. Any event, time, or date containing revised or new text is highlighted.

Contract section **Timeline** is deleted in its entirety and replaced with the following:

### Timeline

March 16, 2023	<ul style="list-style-type: none"><li>• Bid available to the public</li></ul>
March 31, 2023, at 10:30 am	<ul style="list-style-type: none"><li>• Pre- Bidders Meeting Via Zoom</li></ul>
April 5, 2023, by 4:30 pm	<ul style="list-style-type: none"><li>• Facilities Walkthrough</li></ul>
April 10, 2023, by 12:00 pm	<ul style="list-style-type: none"><li>• Questions Due</li></ul>
April 13, 2023, by 4:30 pm	<ul style="list-style-type: none"><li>• Questions and Answers Available</li></ul>
June 1, 2023, by 4:00 pm	<ul style="list-style-type: none"><li>• Proposal are Due</li></ul>
June 5, 2023	<ul style="list-style-type: none"><li>• SFA Recommendation to TDOE</li></ul>
June 8, 2023	<ul style="list-style-type: none"><li>• Contract Awarded</li></ul>
July 1, 2023	<ul style="list-style-type: none"><li>• Awarded Vendor begins service</li></ul>

Contract Section 2.1 is deleted in its entirety and replaced with the following:

**2.1 Bids shall be submitted on the forms provided with these specifications. Bids shall be sent electronically by email and properly addressed with the subject line as “title” of the bid on or before Thursday, June 1, 2023. All certifications contained herein must be signed and submitted with the bid. Completed bids are to be emailed by the deadline to [kwhite@kippnashville.org](mailto:kwhite@kippnashville.org). Bids will be awarded on Thursday, June 8, 2023.**

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Amendment Effective Date. The revisions set forth herein shall be effective **05/18/2023**. All other terms and conditions of this Contract not expressly amended herein shall remain in full force and effect.

**Vendor Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Acceptance of Contract**

**School Food Authority (SFA):** \_\_\_\_\_

**Authorized SFA Representative Signature** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_